

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 6 | | WEBSTER ST, ARLINGTON |

OWNERSHIP

| | | | | |
|-----------|------------------------|-------|-------|------------|
| Owner 1: | LARGENTON ARTHUR L III | | | |
| Owner 2: | LARGENTON THERESA M | | | |
| Owner 3: | | | | |
| Street 1: | 6 WEBSTER ST | | | |
| Street 2: | | | | |
| Twn/City: | ARLINGTON | | | |
| St/Prov: | MA | Cntry | | Own Occ: Y |
| Postal: | 02474 | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|--------------------------|-------|--|
| Owner 1: | LARGENTON HUGHES ELLEN - | | |
| Owner 2: | - | | |
| Street 1: | 6 WEBSTER ST | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | |
| Postal: | 02474 | | |

NARRATIVE DESCRIPTION

This parcel contains .103 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1890, having primarily Vinyl Exterior and 1756 Square Feet, with 1 Unit, 2 Baths, 1 3/4 Bath, 0 HalfBath, 8 Rooms, and 4 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.10326 | Total SF/SM: | 4498 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 443.953 | Spl Credit | Total: | 444.000 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|--------------|-----------------|--------------------------------|------------|------------|-----------------|
| 101 | 4498.000 | 348,700 | 6,000 | 444,000 | 798,700 |
| | | | | | |
| | | | | | |
| Total Card | 0.103 | 348,700 | 6,000 | 444,000 | 798,700 |
| Total Parcel | 0.103 | 348,700 | 6,000 | 444,000 | 798,700 |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | | 454.84 | /Parcel: 454.84 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 101 | FV | 348,700 | 6000 | 4,498. | 444,000 | 798,700 | | Year end | 12/23/2021 |
| 2021 | 101 | FV | 338,400 | 6000 | 4,498. | 444,000 | 788,400 | | Year End Roll | 12/10/2020 |
| 2020 | 101 | FV | 338,400 | 6000 | 4,498. | 444,000 | 788,400 | 788,400 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 255,600 | 5100 | 4,498. | 471,700 | 732,400 | 732,400 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 255,600 | 5100 | 4,498. | 344,100 | 604,800 | 604,800 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 255,600 | 5100 | 4,498. | 299,700 | 560,400 | 560,400 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 255,600 | 5100 | 4,498. | 255,300 | 516,000 | 516,000 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 249,500 | 5100 | 4,498. | 249,700 | 504,300 | 504,300 | Year End Roll | 12/11/2014 |

SALES INFORMATION

TAX DISTRICT

[illegible]

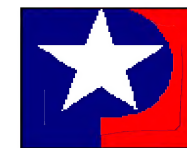
BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|---------|
| 11/12/2018 | MEAS&NOTICE | HS | Hanne S |
| 1/8/2008 | Meas/Inspect | 189 | PATRIOT |
| 2/9/2000 | Mailer Sent | | |
| 2/9/2000 | Meas/Inspect | 197 | PATRIOT |
| 8/18/1993 | | PC | PHIL C |
| | | | |
| | | | |
| | | | |

Sign:
VERIFICATION OF VISIT NOT DATA
//_/___



Patriot
Properties Inc.

USER DEFINED

| | | |
|---|----------------|-------|
| | Prior Id # 1: | 29105 |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | Prior Id # 1: | |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | Prior Id # 1: | |
| 3 | Prior Id # 2: | |
| | Prior Id # 3: | |
| | ASR Map: | |
| | Fact Dist: | |
| | Reval Dist: | |
| | Year: | |
| | LandReason: | |
| | BldReason: | |
| | CivilDistrict: | |
| | Ratio: | |
| | | |

